

2002 CAMPAIGN CONTRIBUTIONS AND EXPENSES

State of Nevada

DAVID L. PHILLIPS District Court Judge Dept 1
 Name (print) Office (if applicable) District (if applicable)
 700 S. 4th St. LV NV 89101 386 6000
 Mailing Address (include city and zip code) Telephone No.
 E-Mail Address

Select Appropriate Box(es): ☒ CANDIDATE ☐ PAC ☐ BAG ☐ POL. PRY ☐ IND. EXP ☐ AMENDED

- ☐ **Report #1 — Due August 27, 2002**
 Office with a 2-year term Period: Jan. 5, 2001 — Aug. 22, 2002
 Office with a 4-year term Period: Dec. 20, 1998 — Aug. 22, 2002
 Office with a 6-year term Period: Dec. 6, 1996 — Aug. 22, 2002
 BAGs only: Period: Dec. 7, 2000 — Aug. 22, 2002

- ☒ **Report #2 Due — October 29, 2002**
 Period: Aug. 23, 2002 — Oct. 24, 2002

- ☐ **Report #3 Due — January 15, 2003**
 Period: Oct. 25, 2002 — Jan. 3, 2003
 BAGs only: Period: Oct. 25, 2002 — Dec. 5, 2002

BALANCE

This figure should reflect the balance shown on your last Disposition of
 Unspent Contributions Report, or last Contributions & Expenses Report, if any

CONTRIBUTIONS SUMMARY

"Contribution" means a gift, loan, conveyance, deposit, payment, transfer or distribution
 of money or anything of value other than the services of a volunteer received. (NRS 294A.007)

1. Total amount of monetary contributions in excess of \$100 2
2. Total amount of monetary contributions of \$100 or less 1
 Actual number of monetary contributions of \$100 or less 2
3. Interest and income earned on contributions, if any 0
4. **TOTAL AMOUNT OF ALL MONETARY CONTRIBUTIONS** (add lines 1 through 3) \$350.00
5. Total amount of In Kind Contributions 0

EXPENSES SUMMARY

6. Total amount of monetary expenses in excess of \$100 \$350
7. Total amount of monetary expenses of \$100 or less 0
8. Expense for filing fee 0
9. **TOTAL AMOUNT OF ALL MONETARY EXPENSES** (add lines 6 through 8) \$350
- Remaining Balance** (Subtract line 9 from 4) 0
10. Total amount of In Kind Expenses 0

AFFIRMATION

I declare under penalty of perjury that the foregoing is true and correct.

Signature

Date Executed On

10/29/02

